

THE TENTH SUNDAY AFTER TRINITY

August 9th, 2026



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EVANGELICAL LUTHERAN CHURCH
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Cover: “Jesus Weeps over Jerusalem” after Albert Robida (1848-1926)

THE COMMON SERVICE

Hymn ----- Open Now Thy Gates of Beauty

CW 255

1. Open now thy gates of beauty; Zion, let me enter there,
Where my soul in joyful duty Waits for him who answers prayer.
Oh, how blessed is this place, Filled with solace, light, and grace!
2. Gracious God, I come before thee; Come thou also unto me.
Where we find thee and adore thee, There a heav'n on earth must be.
To my heart, oh, enter thou; Let it be thy temple now!
3. Here thy praise is gladly chanted; Here thy seed is duly sown.
Let my soul, where it is planted, Bring forth precious sheaves alone,
So that all I hear may be Fruitful unto life in me.
4. Thou my faith increase and quicken; Let me keep thy gift divine,
Howsoe'er temptations thicken; May thy Word still o'er me shine
As my guiding star through life, As my comfort in all strife.
5. Speak, O God, and I will hear thee; Let thy will be done indeed.
May I undisturbed draw near thee While thou dost thy people feed.
Here of life the fountain flows; Here is balm for all our woes.

Stand.

M: In the name of the Father and of the Son † and of the Holy Spirit.



CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy

Kyrie

C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

The musical notation consists of two staves. The first staff contains the melody for the first line of the text, and the second staff contains the melody for the second line. The notes are in a simple, melodic style, with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: A - men.

The musical notation consists of a single staff. The notes are in a simple, melodic style, with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with a hyphen indicating a syllable that spans across notes.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

Glory be to God

Gloria in Excelsis



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



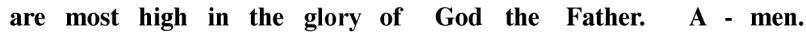
sin of the world; re - ceive our prayer. You sit at the right hand of



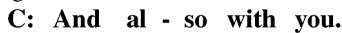
God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



M: The Lord be with you.



O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



First Lesson ----- Jeremiah 7:1–11

4

will establish you in this place. Do not trust in deceptive words and say, "This is the temple of the LORD, the temple of the LORD, the temple of the LORD."

Sincerely reform your ways and your actions. Carry out justice between a man and his neighbor. Do not oppress the alien who lives in your land, the fatherless, or the widow. Do not shed innocent blood in this place. Do not follow after other gods to your own harm. If you avoid these things, I will let you live in this place, in the land I gave your fathers forever and ever.

Take warning. You are trusting in deceptive words that cannot help you.

Will you steal and murder, commit adultery and swear falsely? Will you offer sacrifices to Baal and follow other gods you do not know? Will you come and stand before me in this temple that bears my Name, and say, "We are safe," the whole time you do all these detestable things? This house bears my Name! Have you made it a den of robbers? Watch out! I myself have been watching, declares the LORD.

Psalm of the Day ----- Psalm 51a

CW p.86

Refrain

Be merciful, O Lord, for we have sinned.

Have mercy on me, O God,*
according to your unfailing love.

Wash away all my iniquity,*
and cleanse me from my sin.

For I know my transgressions,*
and my sin is always before me.

Refrain

Against you, you only, have I sinned*
and done what is evil in your sight.

Surely I was sinful at birth,*
sinful from the time my mother conceived me.

Hide your face from my sins,*
and blot out all my iniquity.

Restore to me the joy of your salvation,*
and grant me a willing spirit, to sustain me.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Second Lesson ----- 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. You know that when you were pagans, you were deceived and somehow led away to mute idols. Therefore I am informing you that no one speaking by God's Spirit says, "A curse be upon Jesus," and no one can say, "Jesus is Lord," except by the Holy Spirit.

There are various kinds of gifts, but the same Spirit. There are different kinds of ministries, and yet the same Lord. There are various kinds of activity, but the same God, who produces all of them in everyone.

Each person is given a manifestation of the Spirit for the common good. To one person a message of wisdom is given by the Spirit; to another, a message of knowledge, as the same Spirit provides it; by the same Spirit, faith is given to someone else; and to another, the same Spirit gives healing gifts. Another is given powers to do miracles; another, the gift of prophecy; another, the evaluating of spirits; someone else, different kinds of tongues; and another, the interpretation of tongues. One and the same Spirit produces all of these, distributing them to each one individually as he desires.

Verse of the Day

Isaiah 55:6

M: Alleluia. Seek the LORD while he may be found! Call on him while he is near! Alleluia.



Stand.

Gospel ----- Luke 19:41–48

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

As he came near, he saw the city and wept over it. He said, “If you, yes you, had only known on this day the things that would bring peace to you. But now, it is hidden from your eyes. In fact, the days will come upon you when your enemies will build an embankment against you, surround you, and hem you in on every side. Within your walls, they will dash you and your children to the ground. And within your walls, they will not leave one stone on top of another, because you did not recognize the time when God came to help you.”

Jesus entered the temple courts and began to drive out those who were selling things there. He told them, “It is written, ‘My house will be a house of prayer,’ but you have made it a ‘den of robbers’!”

Every day he was teaching in the temple courts, but the chief priests, the experts in the law, and the leaders of the people continued to look for a way to put him to death. They could not find any way to do it, because all the people were clinging to him and listening.

After the Gospel, the congregation sings:



C: Praise be to you, O Christ!

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and be-

came fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated.

Hymn of the Day ----- The Church's One Foundation

CW 538

1. The Church's one foundation Is Jesus Christ, her Lord;
She is his new creation By water and the Word.
From heav'n he came and sought her To be his holy bride;
With his own blood he bought her, And for her life he died.
2. Elect from ev'ry nation, Yet one o'er all the earth;
Her charter of salvation: One Lord, one faith, one birth.
One holy name she blesses, Partakes one holy food,
And to one hope she presses, With ev'ry grace endued.
3. The Church shall never perish. Her dear Lord, to defend,
To guide, sustain, and cherish, Is with her to the end.
Though there be those that hate her And strive to see her fail,
Against both foe and traitor She ever shall prevail.

4. Though with a scornful wonder The world sees her oppressed,
By schisms rent asunder, By heresies distressed,
Yet saints their watch are keeping; Their cry goes up, "How long?"
And soon the night of weeping Shall be the morn of song.
5. Mid toil and tribulation And tumult of her war
She waits the consummation Of peace evermore
Till with the vision glorious Her longing eyes are blest
And the great Church victorious Shall be the Church at rest.

Sermon ----- Luke 19:41–48

Our Lord Weeps for Sinners

Stand.

After the sermon, the congregation sings:

Create in Me a Clean Heart, O God

CW 272

Cre - ate in me a clean heart, O God, and re - new a
right spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store un - to me the joy of your sal - va - tion, and up -
hold me with your free Spir - it. A - men.

Be seated.

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Stand.

Prayer of the Church

*The minister offers the petitions and the congregation joins with “**hear our prayer.**”*

M: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

M: Gracious Lord, we give thanks for Christ Jesus, in whom we receive the things that make for peace. Keep us trusting in Him and eagerly expecting His final day of visitation. Lord, in Your mercy, **hear our prayer.**

M: Heavenly Father, Your name be hallowed among us. Preserve it through pure and right teaching in our churches and in the lives of Your children, lived according to Your Word. Lord, in Your mercy, **hear our prayer.**

M: Almighty God, Your will is for the good of Your people. You gather Your children as a hen gathers her brood under her wings. Preserve our families, especially the children of Christian parents, that they may grow in the knowledge of You and of Christ Jesus. Lord, in Your mercy, **hear our prayer.**

M: Lord God of hosts, bless Donald Trump, our president, Michael Kehoe, our governor, and all those who govern us in Your stead. Keep them from the folly of opposing Your Word and Your Church, and give them wisdom to govern justly in accord with Your will. Lord, in Your mercy, **hear our prayer.**

M: Merciful Lord, deliver Your servants from every evil of body and soul. Provide for those in need, and grant endurance to the afflicted [*including Your dear children _____*]. Restore them to health speedily, according to Your will. Keep us together in the ark of Your Church until Your final day of visitation. Lord, in Your mercy, **hear our prayer.**

M: O God, Father in heaven, we thank You for Your holy things that make for peace: the cross of Your Son, His resurrection from the dead, Your blessed Word of forgiveness, the washing in Your holy name, and the feast of our Savior's body and blood. Grant us Your peace through these Means of Grace, that we may be Your people and dwell with You forever. Lord, in Your mercy, **hear our prayer.**

M: Eternal Lord, You have arranged us as members of one Body in Christ Jesus. Free us from jealousy or contempt toward our fellow Christians. Lead us to bestow honor on our weaker brothers, to suffer and rejoice together, and to serve in harmony as those baptized in one Spirit. Lord, in Your mercy, **hear our prayer.**

M: We know that these petitions are pleasing to You, heavenly Father, and that You hear them for the sake of Christ Jesus, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Lord's Prayer

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Sanctus



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



O Christ, Lamb of God

Agnus Dei

Be seated.

DISTRIBUTION

In Holy Communion we believe that Jesus gives us his own body and blood to eat and to drink for the forgiveness of our sins. We ask that, in keeping with God's Word, only confirmed members who are in confessional unity with our church (WELS and ELS) would come forward to receive this sacrament. If you have any questions or are interested in communicant membership, please speak with the pastor.

During the distribution, the congregation sings the following hymn:

Hymn ----- I Come, O Savior, to Your Table

CW 310

Refrain:

Lord, may your body and your blood
Be for my soul the highest good!

1. I come, O Savior, to your table, For weak and weary is my soul;
O Jesus, you alone are able To satisfy and make me whole. *Refrain*

2. Oh, grant that I in manner worthy May now trust solely in your Word,
And, conscious of the sins before me, Look only unto you, O Lord.

Refrain

3. Unworthy though I am, O Savior, Because I have a sinful heart,
Yet you your lamb will banish never, Nor will your faithfulness depart.

Refrain

4. Oh, let me loathe all sin forever As death and poison to my soul,
That I through willful sinning never May see your judgment take its toll!

Refrain

5. Your heart is filled with fervent yearning That sinners may salvation see
Who, Lord, to you in faith are turning; So let me, too, come trustingly.

Refrain

6. Weary am I and heavy laden; With sin my soul is sore oppressed.
Receive me graciously and gladden My heart, for I am now your guest.

Refrain

7. You here will find a heart most lowly That feels unworthy in your sight,
That duly weeps o'er sin, yet solely Your merit pleads, as it is right.

Refrain

8. By faith I call your holy table The testament of your deep love,
For by your gift I now am able To know the heart of God above. *Refrain*

9. What higher gift can we inherit? It is faith's bond and solid base;
It is the strength of heart and spirit, The covenant of hope and grace.

Refrain

10. This feast is manna, wealth abounding
Unto the poor, to weak ones pow'r,
To angels joy, to hell confounding, And life for me in death's dark hour.

Refrain

11. Your body, giv'n for me, O Savior,
Your blood, which you for me have shed-
These are my life and strength forever; By them my hungry soul is fed.

Refrain

12. With you, Lord, I am now united; I live in you and you in me.
No sorrow fills my soul; delighted, It finds its peace on Calvary. *Refrain*

13. Who can condemn me now? For surely The Lord is near, who justifies.
No hell I fear, and thus securely With Jesus I to heaven rise. *Refrain*

14. Though death may threaten with disaster, It cannot rob me of my cheer,
For he who is of death the master With help and strength is always near.

Refrain

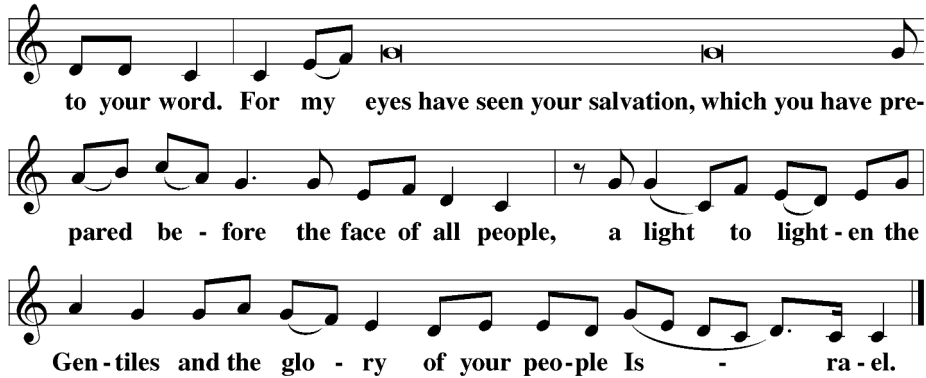
15. My heart has now become your dwelling, O blessed, holy Trinity.
With angels I, your praises telling, Shall live in joy eternally. *Refrain*

After the distribution is finished the congregation stands and sings:

Song of Simeon

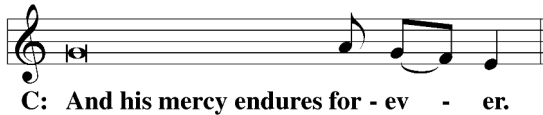
Nunc Dimittis





to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.

Be seated.

Hymn ----- Oh, that the Lord Would Guide My Ways

CW 462

1. Oh, that the Lord would guide my ways
To keep his statutes still!
Oh, that my God would grant me grace
To know and do his will!
2. Order my footsteps by your Word,
And make my heart sincere;
Let sin have no dominion, Lord,
But keep my conscience clear.
3. Assist my soul, too apt to stray,
A stricter watch to keep;
And should I e'er forget your way,
Restore your wand'ring sheep.
4. Make me to walk in your commands-
'Tis a delightful road-
Nor let my head or heart or hands
Offend against my God.

