

# THE INSTALLATION OF PASTOR PHILIP SCHROEDER

July 23rd, 2023



MARTIN LUTHER  
EVANGELICAL LUTHERAN  
CHURCH  
St. Louis, MO

CHRIST OUR SAVIOR  
EVANGELICAL LUTHERAN  
CHURCH  
Collinsville, IL



## ORDER OF SERVICE

*The service begins with a procession led by the crucifix and ended by the pastor-elect.*

*Stand at the introduction to the opening hymn and face the crucifix at the back of the church.*

### **Hymn ----- All Praise to God Who Reigns Above**

CW 236

1. All praise to God who reigns above, The God of all creation,  
The God of wonders, pow'r, and love, The God of our salvation!  
With healing balm my soul he fills, The God who ev'ry sorrow stills—  
To God all praise and glory!
2. I cried to him in time of need: Lord God, oh, hear my calling!  
For death he gave me life indeed And kept my feet from falling.  
For this my thanks shall endless be;  
Oh, thank him, thank our God with me—  
To God all praise and glory!
3. The Lord will not forsake his flock, His chosen generation;  
He is their refuge and their rock, Their peace and their salvation.  
As with a mother's tender hand He leads his own, his chosen band—  
To God all praise and glory!
4. All who confess Christ's holy name, To God give praise and glory!  
All who the Father's pow'r proclaim, To God give praise and glory!  
All idols under foot be trod; The Lord is God! The Lord is God!  
To God all praise and glory!
5. Then come before his presence now And banish fear and sadness;  
To your Redeemer pay your vow And sing with joy and gladness.  
Though great distress my soul befell,  
The Lord my God did all things well—  
To God all praise and glory!



**M:** O Lord, o - pen my lips.



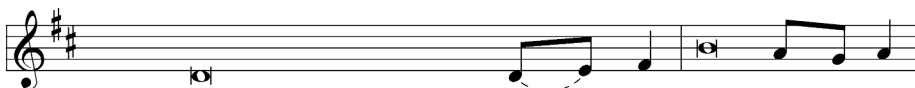
**C:** And my mouth shall de - clare your praise.



**M:** Has - ten to save me, O God.



**C:** O Lord, come quick - ly to help me.



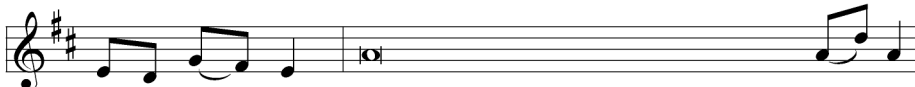
**M:** Praise be to God, the Father,  
the Son, and the Holy — Spir - it: let us wor - ship him.

*Oh, Come, Let Us Sing to the Lord*

*Venite*



**C:** Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of



our sal - va - tion. Let us come into his presence with thanks - giv - ing,



let us make a joyful noise to him with songs of praise. For the Lord is a



great God and a great king a-bove all gods. The deep places of the earth are



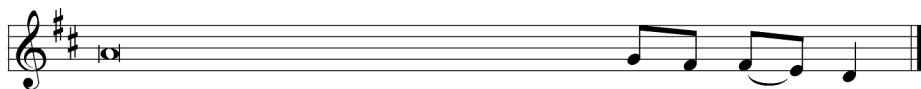
in his hand; the heights of the hills are al - so his. The sea is his, for he



made it, and his hand formed the dry land. Oh, come, let us worship and



bow down, let us kneel before the Lord our mak - er. For he is our God,



and we are the people of his pasture and the sheep of his hand.

### *Prayer of the Day*

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

Almighty God, look with favor on those whom you have called to minister to your people. Fill them with faithfulness to your doctrine and clothe them with holiness of life that they may joyfully serve to the glory of your name and for the benefit of your Church; through your Son, Jesus Christ our Lord.



*Be seated.*

## THE WORD

### First Lesson ----- Joshua 1:1–9

This is what happened after the death of Moses, the servant of the LORD.

The LORD said to Joshua son of Nun, the attendant of Moses, “Moses my servant is dead. So prepare to cross the Jordan River that lies in front of you. You and all this people, prepare to go into the land that I am about to give to the people of Israel. I have given you every place where the sole of your foot has stepped, just as I promised Moses. From the Wilderness and from Lebanon to the Great River, the Euphrates River—all the land of the Hittites—as far as the Mediterranean Sea, where the sun sets, this will be your territory. No one will be able to stand against you all the days of your life. Just as I was with Moses, I will be with you. I will not abandon you, and I will not forsake you.

“Be strong and courageous, because you will divide this land among these people, this land which I swore to their fathers that I would give to this people. Just be strong and very courageous. Be careful to act according to the entire Law which my servant Moses commanded for you. Do not turn from it to the right or to the left, so that you may succeed wherever you go. This Book of the Law must never depart from your mouth, and you are to meditate on it day and night, so that you will act faithfully according to everything written in it, because then you will prosper in everything you do, and you will succeed. Have I not commanded you? Be strong and courageous. Do not be terrified and do not be overwhelmed, because the LORD your God is with you wherever you go.”

*Refrain*

**The mighty Lord is with us; the God of Jacob is our fortress.**

God is our refuge and strength,  
an ever-present help in trouble.

Therefore we will not fear, though the earth give way  
and the mountains fall into the heart of the sea,  
though its waters roar and foam  
and the mountains quake with their surging.

*Refrain*

There is a river whose streams make glad the city of God,  
the holy place where the Most High dwells.

God is within her, she will not fall;  
God will help her at break of day.

“Be still, and know that I am God;  
I will be exalted among the nations, I will be exalted in the earth.”

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

Therefore, as a fellow elder and a witness of the sufferings of Christ, and as one who also shares in the glory that is about to be revealed, I appeal to the elders among you: Shepherd God’s

flock that is among you, serving as overseers, not grudgingly but willingly, as God desires, not because you are greedy for money but because you are eager to do it. Do not lord it over those en-

trusted to your care, but be examples for the flock. And when the Chief Shepherd appears, you will receive an unfading crown of glory.

Likewise, young men, be submissive to those who are older. And all of you, clothe yourselves with humility toward one another. For “God op-

poses the proud, but he gives grace to the humble.”

Therefore humble yourselves under God’s powerful hand so that he may lift you up at the appointed time. Cast all your anxiety on him, because he cares for you.

## Verse of the Day ----- Jeremiah 23:28

M: Alleluia. Let the one who has my word speak my word faithfully. Alleluia.



*Stand.*

## Gospel ----- Matthew 9:35–10:4

*After the announcement of the Gospel, the congregation sings:*



Jesus traveled through all the towns and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every disease and every sickness.

When he saw the crowds, he was moved with compassion for them, because they were troubled and downcast, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the workers are few. Therefore pray that the Lord of the harvest will send out workers into his harvest.”

Jesus called his twelve disciples to himself and gave them authority to drive out unclean spirits and to heal every disease and every sickness. These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James the son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, who betrayed him.



*After the Gospel, the congregation sings:*



### *Apostles' Creed*

C: I believe in God, the Father almighty,  
maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

*Be seated.*

Hymn ----- Father, God of Grace, You Knew Us  
CWS 753

1. Father, God of grace, you knew us, Chose us, named us as your own,  
Through eternal ages planning To redeem us in your Son.  
Praise the Father, God who loved us Ere creation was begun!
2. We, your creatures, sinned against you, And our guilt was crimson red.  
Son of God, you came incarnate, Crushed the crafty serpent's head,  
Died our death, now live triumphant: Praise the firstborn from the dead!

3. Counselor, you bring as promised From the Father and the Son  
Righteousness fulfilled, accomplished, Free forgiveness, heaven won.  
Praise the Spirit! He assures us Our salvation's work is done!
4. Lord, your changeless Word has fed us, Spanning time, transcending  
space.  
Water, bread, and wine sustained us When the darkness hid your face.  
Keep us with you, faithful Shepherd, By your saving means of grace!
5. Forward lead us; Christ, we follow, Drawn by Word and promise true:  
"To all nations preach the gospel; I am evermore with you."  
Keep us faithful! Then, Lord Jesus, Quickly come! Make all things new!
6. Praise the Father, great Creator. Praise the Son, who took our place.  
Praise the Spirit, Sanctifier, God of free and faithful grace!  
Alleluia! Alleluia! Alleluia! Amen.

### **Sermon ----- 2 Timothy 4:1-8**

I solemnly charge you in the presence of God and Christ Jesus, who is going to judge the living and the dead, and in view of his appearing and his kingdom: Preach the word. Be ready whether it is convenient or not. Correct, rebuke, and encourage, with all patience and teaching. For there will come a time when people will not put up with sound doctrine. Instead, because they have itching ears, they will accumulate for themselves teachers in line with their own desires. They will also turn their ears away from the truth and will turn aside to myths.

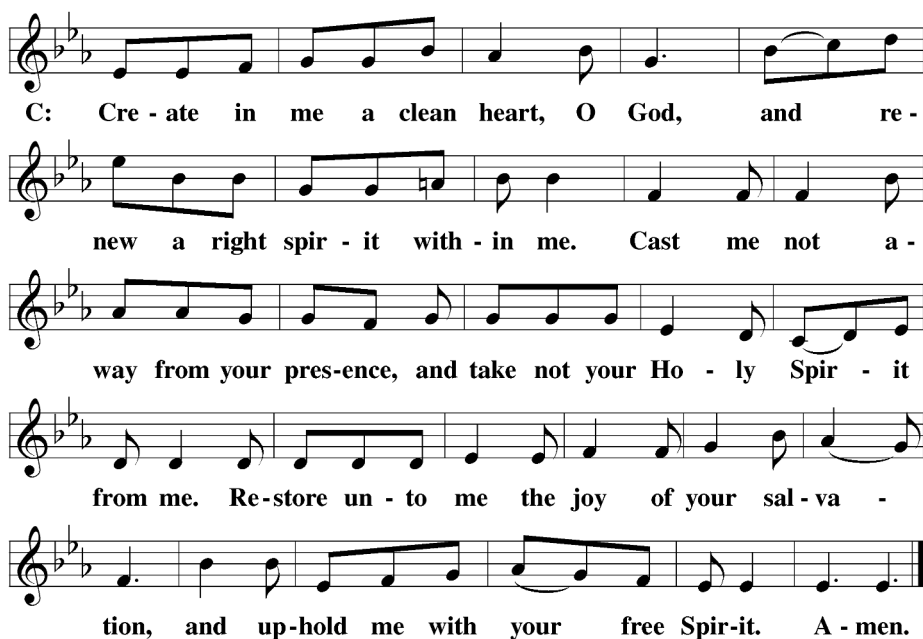
As for you, keep a clear head in every situation. Bear hardship. Do the work of an evangelist. Fulfill your ministry.

You see, I am already being poured out like a drink offering, and the time of my departure has come. I have fought the good fight; I have finished the race; I have kept the faith. From now on, there is reserved for me the crown of righteousness. The Lord, the righteous Judge, will give it to me on that day, and not only to me but also to everyone who loved his appearing.

*In the View of Christ*

*Stand.*

*After the sermon, the congregation sings:*



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres-ence, and take not your Ho - ly Spir - it  
from me. Re-store un - to me the joy of your sal - va -  
tion, and up-hold me with your free Spir-it. A - men.

*Be seated.*

*Offering*

Online giving option:  
[mluther.org/give](https://mluther.org/give)



*This will be a special offering  
dedicated to the home mission work of the  
congregation of Christ Our Savior.*

*In memory of Jennifer Anderson Koenig  
as commissioned by William and Nancy Raabe*

# The Gifts Christ Freely Gives

DENBY

Charles J. Dale, 1842–1912, alt.

Setting by Kevin Hildebrand

Richard C. Resch



*All* 1 The gifts Christ free - ly gives He gives to you and me  
*Women* 2 The gifts flow from the font Where He calls us His own;  
*Choir* 3 The gifts of grace and peace From ab - so - lu - tion flow;  
*Men* 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
New life He gives that makes Us His and His a - lone.  
The pas - tor's words are Christ's For us to trust and know.  
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
Here He for - gives our sins With wa - ter and His Word;  
For - give - ness that we need Is grant - ed to us there;  
Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
The tri - une God Him - self Gives pow'r to call Him Lord.  
The Lord of mer - cy sends Us forth in His blest care.  
Re - stor - ing and re - fresh - ing Them for this world's strife.

*Choir*

5 The gifts are in the feast,  
Gifts far more than we see;  
Beneath the bread and wine  
Is food from Calvary.  
The body and the blood  
Remove our ev'ry sin;  
We leave His presence in  
His peace, renewed again.

*All*

6 All glory to the One  
Who lavishes such love;  
The triune God in love  
Assures our life above.  
His means of grace for us  
Are gifts He loves to give;  
All thanks and praise for His  
Great love by which we live!

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## INSTALLATION OF A PASTOR

*The pastor-elect presents himself before the altar.*

*The installing minister addresses the congregation.*

M: Our Lord and Savior Jesus Christ said to his Church: “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Holy Scripture assures us that our risen and ascended Lord will always provide the Church with the gifts necessary to carry out this commission. The apostle Paul wrote to the Ephesians: “[Christ] ascended higher than all the heavens, in order to fill the whole universe. It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to prepare God’s people for works of service, so that the body of Christ might be built up.”

### *Exhortation to the Pastor-Elect*

M: Dear brother in Christ, this congregation has called you to serve in the office of the holy ministry. It is good that you should hear again what God in his Holy Word impresses on his pastors concerning the sacred office.

St. Paul states that a pastor “must be above reproach, the husband of but one wife, temperate, self-controlled, respectable, hospitable, able to teach, not given to drunkenness, not violent but gentle, not quarrelsome, not a lover of money. He must manage his family well and see that his children obey him with proper respect. He must also have a good reputation with outsiders, so that he will not fall into disgrace and into the devil’s trap.”

He urged Timothy to “set an example for the believers in speech, in life, in love, in faith and in purity.” He further advised him: “Devote yourself to the public reading of Scripture, to preaching and to teaching. Watch your life and your doctrine closely. Persevere in them, because if you do, you will save both yourself and your hearers.”

In the final chapter of his second letter to Timothy, the apostle gives additional words of encouragement: “Preach the Word. Correct, rebuke and encourage—with great patience and careful instruction. Keep your head in all situations, endure hardship, do the work of an evangelist.”

The ability to carry out this calling is not in us but comes alone from God, as St. Paul reminded the Corinthian Christians: “Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God.”

*Promises by the Pastor-Elect*

M: In keeping with the Word and will of the Lord, you are about to be installed as mission planting pastor of Christ Our Savior Evangelical Lutheran Church. I ask you in the presence of God and this congregation:

Are you fully determined to carry out this work according to the grace which God will give?

R: I am.

M: Do you believe that the canonical books of the Old and New Testaments are the inspired Word of God and the only infallible rule of faith and practice?

R: I do.

M: Do you accept the three Ecumenical Creeds—the Apostles’, the Nicene, and the Athanasian—as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?

R: I do.

M: Do you believe that the Unaltered Augsburg Confession is a true exposition of the Word of God and a correct presentation of the doctrine of the Evangelical Lutheran Church and that the other confessions in the Book of Concord are also in agreement with this one scriptural faith: the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, and the Formula of Concord?

**R: I do.**

M: Do you solemnly promise that all your teaching and your administration of the sacraments will conform to the Holy Scriptures and the Lutheran Confessions?

**R: I do.**

M: Will you give faithful witness to Christ in the world that God's love may be known in all that you do and say?

**R: I will, and I ask God to help me.**

M: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

*Exhortation to the Congregation*

M: Brothers and sisters in Christ, you have heard the solemn promise given by the one you have called to be your pastor. I urge you, therefore, to receive him as your pastor and to keep in mind always what the Word of God expects of you as members of his flock:

Listen eagerly to the preaching of the Word, receiving it not as the word of men, but as it actually is, the Word of God.

Take to heart his scriptural words of warning and encouragement, humbly accepting the Word planted in you.

Work together with him for our Lord's kingdom so that by your works of service the body of Christ might be built up.

Help him by your word and example in teaching the young, remembering how the Scriptures urge you to bring up your children in the training and instruction of the Lord.

Honor and love him, as the apostle Paul says, "Respect those who work hard among you, who are over you in the Lord and who admonish you. Hold them in the highest regard in love because of their work."

Pray for him continually, that his ministry among you may be greatly blessed and that, with all his responsibilities, he may continue to have a cheerful spirit.

Provide also for his physical needs, for the Lord says, "The worker deserves his wages," and the apostle Paul says, "Anyone who receives instruction in the Word must share all good things with his instructor."

Finally, remember what the Scriptures say, "Obey your leaders and submit to their authority. They keep watch over you as men who must give account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you."

### *Promises by the Congregation*

M: I now ask you in the presence of God:

Are you willing to receive your pastor as a minister of God? Will you show him the love, honor, and obedience in the Lord, which you owe to a shepherd and overseer placed over you by the Lord Jesus Christ, the chief Shepherd and overseer of souls? If so, answer: We will, and we ask God to help us.

**C: We will, and we ask God to help us.**

M: The almighty and merciful God strengthen and assist you always.



## *Installation*

*The pastor-elect kneels.*

*The installing minister, laying his right hand on the head of the pastor-elect, says:*

M: Philip Schroeder, I install you as mission planting pastor of Christ Our Savior Evangelical Lutheran Church in the name of the Father and of the Son † and of the Holy Spirit.

May the Lord pour out on you his Holy Spirit for the work committed to you, that you may faithfully proclaim the gospel in Word and sacraments.

*Those assisting may, in turn, lay their right hands on the head of the pastor and speak an appropriate Bible passage.*

*The pastor stands.*

## *Prayer*

M: Let us pray.

Merciful God and Father, you have graciously promised that through the preaching of the crucified Christ, those who believe in him will be saved. By your Holy Spirit grant grace to your servant whom you have given to be pastor of this congregation. Grant him readiness and steadfastness in this ministry, patience, understanding, and great zeal. Support and strengthen him in your service, that by your Word your Church may be built and increased, through your Son, our great High Priest, Jesus Christ our Lord.

C: **Amen.**

## *Lord's Prayer*

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever.

**Amen.**

M: Go, then, take up the work to which you have been called.

The Lord bless you and make you a blessing to many, that you may bear fruit and that your fruit may remain to eternal life.

**Hymn ----- Send, O Lord, Your Holy Spirit**

CW 545

1.   **Send, O Lord, your Holy Spirit On your servants now, we pray;  
Let them all be faithful shepherds That no lamb is led astray.  
Your pure teaching to proclaim, To adore your holy name,  
And to feed your lambs, dear Savior, Make their aim and sole endeavor.**
2.   **You, O Lord, yourself have called them For your precious lambs to care;  
But to prosper in their calling, They the Spirit's gifts must share.  
Grant them wisdom from above; Fill their hearts with holy love.  
In their weakness, Lord, be near them;  
In their prayers, Good Shepherd, hear them.**
3.   **Help, Lord Jesus, help them nourish Our dear children with your Word,  
That in constant love they serve you Till in heav'n their song is heard.  
Boundless blessings, Lord, bestow On your servants' work below  
Till by grace to them is given Their reward, the crown of heaven.**

M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.  
 The Lord make his face shine on you and be gracious to you.  
 The Lord look on you with favor and † give you peace.



*Be seated.*

**Hymn ----- Christ Is Our Cornerstone**

CW 528

1. Christ is our cornerstone; On him alone we build.  
 With his true saints alone The courts of heav'n are filled.  
 On his great love Our hopes we place  
 Of present grace And joys above.
2. Oh, then, with hymns of praise These hallowed courts shall ring!  
 Our voices we will raise The Three in One to sing  
 And thus proclaim In joyful song,  
 Both loud and long, That glorious name.
3. Here, gracious God, do now And evermore draw near;  
 Accept each faithful vow And all your children hear,  
 And more and more On those who pray  
 Each holy day Your blessing pour.

4. Here may we gain from heav'n The grace which we implore,  
And may that grace, once giv'n, Be with us evermore  
Until that day When all the blest  
To endless rest Are called away!

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## **Justification**

<sup>1</sup> Our churches teach that people cannot be justified before God by their own strength, merits, or works. <sup>2</sup> People are freely justified for Christ's sake, through faith, when they believe that they are received into favor and that their sins are forgiven for Christ's sake. By His death, Christ made satisfaction for our sins. <sup>3</sup> God counts this faith for righteousness in His sight (Romans 3 and 4 [3:21–26; 4:5]).

## **The Ministry**

<sup>1</sup> So that we may obtain this faith, the ministry of teaching the Gospel and administering the Sacraments was instituted. <sup>2</sup> Through the Word and Sacraments, as through instruments, the Holy Spirit is given [John 20:22]. He works faith, when and where it pleases God [John 3:8], in those who hear the good news that God justifies those who believe that they are received into grace for Christ's sake. <sup>3</sup> This happens not through our own merits, but for Christ's sake.

<sup>4</sup> Our churches condemn the Anabaptists and others who think that through their own preparations and works the Holy Spirit comes to them without the external Word.

*Augsburg Confession, Articles IV and V. Concordia: The Lutheran Confessions: A Reader's Edition of the Book of Concord.* Second Ed. 2006. Concordia Publishing House.

\* \* \* \* \*

**Philip Daniel Schroeder** was born to Reverend Daniel Schroeder and his wife Linka on October 4, 1994, in Milwaukee, WI. He became a child of God in baptism on October 9, 1994, at St. Paul's Lutheran Church in Franklin, WI, where his father had served as a vicar. He attended Lutheran elementary school at Morning Star, Jackson, WI, and Reformation Lutheran School in San Diego, CA. He received his



confirmation instruction at Risen Savior Lutheran Church in Chula Vista, CA, where his father served as pastor. Philip received his training for the pastoral ministry at Luther Preparatory School (2009-2013), Martin Luther College (2013-2017), and Wisconsin Lutheran Seminary (2017-2021). He served his vicar year at St. Martin's Lutheran Church in Watertown, SD. In May 2021, Philip was assigned as a dormitory supervisor in Summit Hall at Martin Luther College (2021-2023), a Bible History instructor, and a coach. In May 2023, Philip was assigned to be the first full-time pastor at a new mission, Christ Our Savior, in Collinsville, Ill. This new mission has an active core group of 25 souls. Christ Our Savior has served as a preaching station of Martin Luther, St. Louis, Mo., since 2002. Collinsville is in the Metro East suburban area of St. Louis. The Metro East is a well-populated area of about 300,000 people. Christ Our Savior is the only WELS church in Southern Illinois.

On June 17, 2017, Philip married his wife Sarah (née Hackbarth and 2017 MLC graduate). They were blessed with sons, Solomon, in May 2020 and Isaiah, in August 2022. Philip has four younger siblings: Kylah, wife of pastor Ethan Schultz, who is serving this coming year as a Tutor at Luther Preparatory School; Joshua, who is finishing his service as a vicar at Grace Lutheran Church, Falls Church, VA, married to Sydney (née Cody); Annika, a senior at Minnesota State University, Mankato, serving in the Minnesota Air National Guard, and is married to Sam Boeder, a recently assigned Vicar to Sure Foundation, Queens, New York; and Levi, an incoming freshman at Luther Preparatory School. Philip's parents recently moved to Palm Coast, Florida, where his father currently serves as pastor at Christ the King Lutheran Church.

