

THE SIXTH SUNDAY AFTER PENTECOST

July 8th, 2023



MARTIN LUTHER
EVANGELICAL LUTHERAN
CHURCH
St. Louis, MO

CHRIST OUR SAVIOR
EVANGELICAL LUTHERAN
CHURCH
Collinsville, IL

Pastor Seth Georgson
314-914-6457

THE COMMON SERVICE

Hymn ----- Baptized into Your Name Most Holy

CW 294

1. Baptized into your name most holy,
O Father, Son, and Holy Ghost,
I claim a place, though weak and lowly,
Among your saints, your chosen host,
Buried with Christ and dead to sin.
Your Spirit now shall live within.
2. My loving Father, there you took me
To be henceforth your child and heir.
My faithful Savior, there you let me
The fruit of all your sorrows share.
O Holy Spirit, comfort me
When threat'ning clouds around I see.
3. My faithful God, you fail me never;
Your promise surely will endure.
Oh, cast me not away forever
If words and deeds become impure.
Have mercy when I come defiled;
Forgive, lift up, restore your child.
4. All that I am and love most dearly—
Receive it all, O Lord, from me.
Let me confess my faith sincerely
And help me your own child to be!
Let nothing that I am or own
Serve any will but yours alone.

Stand.

M: In the name of the Father and of the Son † and of the Holy Spirit.



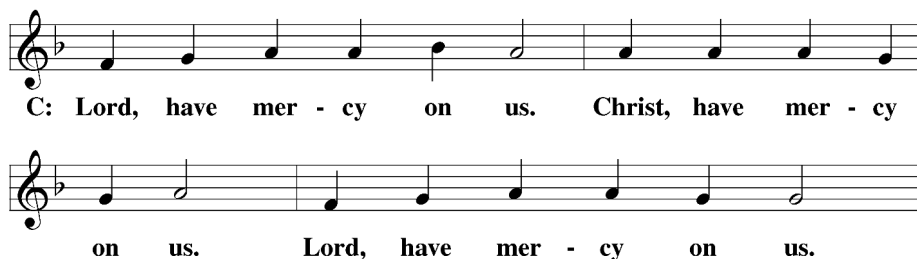
CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, Have Mercy

Kyrie



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

Glory be to God

Gloria in Excelsis





God the Father; have mercy on us. For you on-ly are holy;
 you on-ly are the Lord. You only, O Christ, with the Ho-ly Spirit,
 are most high in the glory of God the Father. A - men.

Prayer of the Day

M: The Lord be with you.



C: And al - so with you.

M: Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

Be seated.

THE WORD

First Lesson ----- Jeremiah 28:5-9

Then the prophet Jeremiah replied to the prophet Hananiah in the presence of the priests and all the people who were standing in the House of the LORD. He said, "Amen! May the LORD do that! May the LORD fulfill the words you have prophesied and bring back the vessels of the LORD's house, and may he bring all the exiles back from Babylon to this place. Nevertheless, listen now to what I have to say in your hearing and in

the hearing of all the people. The prophets from ancient times, who came before you and me, prophesied war, famine, and plague against many countries and great kingdoms. As for the prophet who prophesies peace, only when the word of the prophet actually comes true will that prophet become known as someone whom the LORD has truly sent."

Psalm of the Day ----- Psalm 89

CW p.98

Refrain

**At the works of your hands, O Lord, I lift up my voice in song;
I sing for joy.**

I will sing of the LORD'S great love forever,*

I will make your faithfulness known through all generations.

I will declare that your love stands firm forever,*

that you established your faithfulness in heaven itself.

The heavens praise your wonders, O LORD,*

your faithfulness too, in the assembly of the holy ones.

Refrain

O LORD God Almighty, who is like you?*

You are mighty, O LORD, and your faithfulness surrounds you.

Blessed are those who have learned to acclaim you,*

who walk in the light of your presence, O LORD.

They rejoice in your name all day long;*
they exult in your righteousness.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Second Lesson ----- Romans 6:1b–11

Shall we keep on sinning so that grace may increase? Absolutely not! We died to sin. How can we go on living in it any longer? Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? We were therefore buried with him by this baptism into his death, so that just as he was raised from the dead through the glory of the Father, we too would also walk in a new life.

For if we have been united with him in the likeness of his death, we will certainly also be united with him in the likeness of his resurrection.

We know that our old self was crucified with him, to make our sinful body powerless, so that we would not continue to serve sin. For the person who has died has been declared free from sin. And since we died with Christ, we believe that we will also live with him. We know that since Christ has been raised from the dead, he will never die again. Death no longer has control over him. For the death he died, he died to sin once and for all, but the life he lives, he lives to God. In the same way also consider yourselves dead to sin, but alive to God in Christ Jesus.

Verse of the Day

Mark 8:34b

Tune: CW 183

C: If you would come af-ter me Poor and hum-ble you must be,
Self de-ny and sin de-cry, Take your_ cross and fol-low nigh.

© 2012 Benjamin A. Radtke

Stand.

Gospel ----- Matthew 10:34–42

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

“Do not think that I came to bring peace to the earth. I did not come to bring peace, but a sword. For I came to turn a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law. A man’s enemies will be the members of his own household.

“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. Whoever does not take up his cross and follow me is not worthy of me. Whoever finds his life will lose

it, and whoever loses his life for my sake will find it.

“Whoever receives you receives me, and whoever receives me receives him who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward. Whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. Whoever gives one of these little ones even a cup of cold water to drink because he is my disciple—Amen I tell you—he will never lose his reward.”

After the Gospel, the congregation sings:



C: Praise be to you, O Christ!

Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and be-

came fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be seated.

Hymn of the Day ----- Come, Follow Me, the Savior Spoke

CW 453

1. "Come, follow me," the Savior spoke, "All in my way abiding.
Deny yourselves; the world forsake; Obey my call and guiding.
Oh, bear the cross, whate'er betide; Take my example for your guide.
2. "I am the light; I light the way, A godly life displaying.
I bid you walk as in the day; I keep your feet from straying.
I am the way, and well I show How you should journey here below.
3. "My heart abounds in lowliness, My soul with love is glowing,
And gracious words my lips express, With meekness overflowing.
My heart, my mind, my strength, my all To God I yield; on him I call.
4. "I teach you how to shun and flee What harms your souls' salvation,
Your hearts from ev'ry guile to free, From sin and its temptation.
I am the refuge of the soul And lead you to your heav'nly goal."

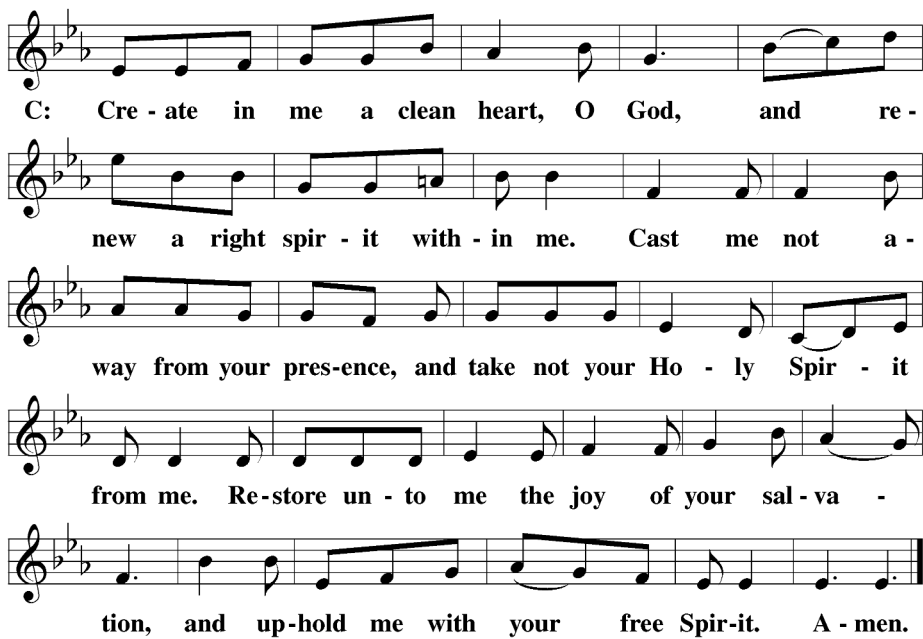
5. Then let us follow Christ our Lord And take the cross appointed
And, firmly clinging to his Word, In suff'ring be undaunted.
For those who bear the battle's strain The crown of heav'nly life obtain.

Sermon ----- Romans 6:1b-11

Baptized into Death and Life

Stand.

After the sermon, the congregation sings:



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

Be seated.

Offering

Reception of New Members
(Martin Luther)

Stand.

Prayer of the Church

*The minister offers the petitions and the congregation responds with “**Lord, have mercy.**”*

Online giving option:
mluther.org/give



*Offerings support the spread
of the Gospel here and around the world.*

M: In peace, let us pray to the Lord: **Lord, have mercy.**

M: For all pastors and ministers of the Church, that they would be preserved in the pure doctrine of Christ's saving Word, defended against all adversaries, and thereby strengthened in faith and love, let us pray to the Lord: **Lord, have mercy.**

M: For all who feel the sword of division brought about by the confession of Christ's truth, especially within their own families, that seeing as Christ also was rejected on earth by friends and relatives, they would be assured that their stand is necessary, be guarded from seeking a false or easier peace, and be turned in every earthly disappointment toward God's eternal and undivided Church Triumphant, let us pray to the Lord: **Lord, have mercy.**

M: For homes filled with grace, that God would bring them peace and not a sword, fostering a common love and knowledge of His ways that nourishes our families in love for one another, let us pray to the Lord: **Lord, have mercy.**

M: For the authorities of our nation, that God would give them integrity and honor; and for all citizens, that God would bless them with charity and preserve them from sinful contempt of good order and godly laws, let us pray to the Lord: **Lord, have mercy.**

- M: For those displaced from their homes by violence, war or persecution, that God would provide for their needs and foster in them the hope of an eternal home in Christ, let us pray to the Lord: **Lord, have mercy.**
- M: For true peace, that God would strengthen His people to hold fast to His Word in times of trouble; that He would preserve them from false messages of peace that do not remove sin; and that He would sustain them in the grace of Christ, [*especially* _____,] let us pray to the Lord: **Lord, have mercy.**
- M: For all who commune today, that we who have died to the law in Christ and now belong to Him who was raised from the dead may receive His Sacrament with penitent hearts in a true confession, let us pray to the Lord: **Lord, have mercy.**
- M: Lord God, heavenly Father, bless us in Christ, that we may bear much fruit. Receive our inadequate thanks for Your kindness, especially toward all who have died in the faith and now rest from their labors. Preserve us in the way of the Holy Spirit until we stand with them in glory; for You live and reign with the same Son and Holy Spirit, one God, now and forever.

C: **Amen.**

Lord's Prayer

- C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Sanctus



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

heav'n and earth are full of your glo - ry. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san -

na, ho - san - na, ho - san - na in the high - est.

Words of Institution

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.



O Christ, Lamb of God

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be seated.

DISTRIBUTION

In Holy Communion we believe that Jesus gives us his own body and blood to eat and to drink for the forgiveness of our sins. We ask that, in keeping with God's Word, only confirmed members who are in confessional unity with our church (WELS and ELS) would come forward to receive this sacrament. If you have any questions or are interested in communicant membership, please speak with the pastor.

During the distribution, the congregation sings the following hymn:

Hymn ----- I Come, O Savior, to Your Table

CW 310

Refrain:

Lord, may your body and your blood
Be for my soul the highest good!

1. I come, O Savior, to your table, For weak and weary is my soul;
O Jesus, you alone are able To satisfy and make me whole. *Refrain*
2. Oh, grant that I in manner worthy May now trust solely in your Word,
And, conscious of the sins before me, Look only unto you, O Lord.
Refrain
3. Unworthy though I am, O Savior, Because I have a sinful heart,
Yet you your lamb will banish never, Nor will your faithfulness depart.
Refrain
4. Oh, let me loathe all sin forever As death and poison to my soul,
That I through willful sinning never May see your judgment take its toll!
Refrain
5. Your heart is filled with fervent yearning That sinners may salvation see
Who, Lord, to you in faith are turning; So let me, too, come trustingly.
Refrain
6. Weary am I and heavy laden; With sin my soul is sore oppressed.
Receive me graciously and gladden My heart, for I am now your guest.
Refrain
7. You here will find a heart most lowly That feels unworthy in your sight,
That duly weeps o'er sin, yet solely Your merit pleads, as it is right.
Refrain
8. By faith I call your holy table The testament of your deep love,
For by your gift I now am able To know the heart of God above. *Refrain*

to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.

Be seated.

Hymn ----- Lord, You I Love with All My Heart

CW 434

1. Lord, you I love with all my heart; I pray you ne'er from me depart;
With tender mercies cheer me.
Earth has no pleasure I would share; Heaven itself were void and bare
If you, Lord, were not near me.
And should my heart for sorrow break,
My trust in you no one could shake.
You are the treasure I have sought;
Your precious blood my soul has bought.
Lord Jesus Christ, My God and Lord, my God and Lord,
Forsake me not! I trust your Word.
2. Lord God, 'twas your rich bounty gave My body, soul, and all I have
In this poor life of labor.
Lord, grant that I in ev'ry place May glorify your lavish grace
And serve and help my neighbor.
Let no false doctrine me beguile; Let Satan not my soul defile.
Give strength and patience unto me To bear my crosses willingly.
Lord Jesus Christ, My God and Lord, my God and Lord,
Forsake me not! I trust your Word.

3. Lord, let at last your angels come; To Abram's bosom bear me home
That I may die unfearing.
And in its narrow chamber keep My body safe in peaceful sleep
Until your reappearing.
And then from death awaken me That my own eyes with joy may see,
O Son of God, your glorious face, My Savior and my Fount of grace.
Lord Jesus Christ, My prayer attend, my prayer attend,
And I will praise you without end.



*The Common Service is from Christian Worship: A Lutheran Hymnal
copyright © 1993 Northwestern Publishing House.*

*Scripture is from The Holy Bible, Evangelical Heritage Version™ (EHV™)
copyright © 2019 The Wartburg Project. All rights reserved.*

Cover: "Scenes from Matthew 10:34-38" by Daniel Hopfer (1490-1536).